

**Nomination for membership of the Advisory Committee of the
Memorandum of Understanding on the Conservation and Management of
Marine Turtles and their Habitats of the Indian Ocean and South-East Asia**

(For completion by Signatory States only)

Name of nominee (Title, first name, LAST NAME):

Institutional affiliation (provide full contact details):

*** * * Attach current *curriculum vitae* of the nominee * * ***

Field(s) of expertise (tick relevant boxes):

- | | |
|---|--|
| <input type="checkbox"/> Marine turtle biology | <input type="checkbox"/> Law |
| <input type="checkbox"/> Marine resource management | <input type="checkbox"/> Fisheries technology |
| <input type="checkbox"/> Coastal development | <input type="checkbox"/> Other relevant discipline (state which, below): |
| <input type="checkbox"/> Socio-economics | |

Working languages of the nominee:

Has the nominee been contacted and agreed to serve on the Advisory Committee, if appointed?

- Yes
- Not contacted yet (will be contacted prior to the March 2004 meeting of signatory States)
- Other (please explain)

Other remarks in support of the nomination (use additional pages, if necessary):

Nominated by (Name of Signatory State, Agency):

Signature / Date: